

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPDR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

|    |  |  |
|----|--|--|
| 1  | Affiliation Number allotted by CBSE to the school:   | 830459                                     |
| 2  | Name of the School as per affiliation letter of CBSE:  | JAIN PUBLIC SCHOOL                         |
| 3  | Address of the School:   | # 323, AVARGERE, DAVANGERE-3,              |
| 4  | Standard/level/class up to which the school is running:  | Grade I to Grade X                         |
| 5  | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same              | YES  |
| 6  | U-DISE code allotted to the school:  | 29140310707                                |
| 7  | Name and address of the Trust/Society/ Company (under section-8) running the School as on date                                   | SRI SUPARSHWANATH EDUCATIONAL TRUST (Regd) |
| 8  | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES  |
| 9  | Purpose of present application:  | EXTENSION                                  |
| 10 | Location of school   | IN THE MUNICIPAL LIMITS OF CITY HAVING     |

(Signature of Principal)

*S. N. T. J.*  
PRINCIPAL

514 JAIN PUBLIC SCHOOL  
No. 323, Avargere Village,  
Bada Cross, Near Blind School  
Davangere Dist

*[Signature]*  
Deputy Director  
of Public Instructions  
Government of Karnataka  
Davangere District, Karnataka State

|    |   |                 |
|----|---|-----------------|
| 10 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ? | YES             |
| 11 | Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:                        | ED 360 PGC 2009 |

### INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

|    |   |                        |
|----|---|------------------------|
| 12 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?                           | YES                    |
| 13 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?    | YES                    |
| 14 | Total area (in square meters) in respect of 12 and 13 above on which the school is situated:  | 39,775.48<br>89 ft     |
| 15 | The land is in the possession of the school/ Trust/Society/Company legally by way of:   | SALE DEED              |
| 16 | Name of the Owner/Lessee of the land in respect of point-14 above:  | SRI ACHALCHAND<br>JAIN |
| 17 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | —                      |
| 18 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?                     | NO                     |

### INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

|       |   |            |
|-------|---|------------|
| 19    | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?   | YES        |
| 19(a) | If yes the date of last inspection:   | 03-04-2023 |
| 20    | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?                   | YES        |
| 20(a) | If yes the date of last inspection:   | 21-09-2022 |
| 21    | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | YES        |
| 21(a) | If yes the date of last inspection:   | 17-01-2022 |

### INFORMATION REGARDING THE STAFF

|    |  |     |
|----|--|-----|
| 22 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | YES |
|----|--|-----|

(Signature of Principal)

PRINCIPAL  
JAIN PUBLIC SCHOOL  
52 | No. 323, Avaragere Village,  
Beda Cross, Near Blind School  
Davangere Dist.

Deputy Director  
of Public Instructions  
Government of Karnataka  
Davangere District, Karnataka State

|    |  |     |
|----|--|-----|
| 23 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?  | YES |
| 24 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?<br>(Payment by cheque or cash to the individuals is not allowed) | YES |

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**PART-B**

(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No ANU4/RTE/R.R/02/2023-24. Date of Issuance 14/09/2023

|   |  |     |
|---|--|-----|
| 1 | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct |     |
| 2 | Is the school recommended for extension/upgradation of affiliation?  | YES |

*[Signature]*  
 Deputy Director  
 (Name and Stamp of Issuing Officer)  
 DISTRICT EDUCATION OFFICER  
 Government of Karnataka  
 Davangere District, Karnataka State

(Signature of Principal)  
*[Signature]*  
 PRINCIPAL  
 53 | JAIN PUBLIC SCHOOL  
 No. 323, Avaragere Village,  
 Bada Cross, Near Blind School,  
 Davangere Dist.

*[Signature]*  
 Deputy Director  
 and Stamp of Issuing Officer  
 Government of Karnataka  
 Davangere District, Karnataka State